



**PRODUCTORES ASESORES DE SEGUROS
CONDUCCIÓN DE LAS INSTITUCIONES REPRESENTATIVAS, DESGLOSADA POR GÉNERO**

COLUMNAS:

"A"

PRESIDENCIA/PROTESORERÍA

"B"

VOCALES TITULARES

"C"

RELACIÓN % "B-F"

"D"

VOCALES SUPLENTE

"E"

FISCALIZ. TITULARES

"F"

FISCALIZ. SUPLENTE

"G"

OTROS CARGOS

"H"

TOTALES

"I"

RELACIÓN % GENERAL H/M

| | "A" | | "B" | | "C" | | "D" | | "E" | | "F" | | "G" | | "H" | | "I" | |
|------------------|-----|---|-----|---|-----|----|-----|---|-----|---|-----|---|-----|---|-------|---|-----|-------|
| | H | M | H | M | H | M | H | M | H | M | H | M | H | M | GRAL. | H | M | |
| FAPASA ACTUAL | 5 | 1 | 4 | 2 | 75 | 25 | 1 | 3 | 1 | 2 | 1 | 1 | | | 12 | 9 | 21 | 57 43 |
| ENTE 22.400 | 2 | 1 | 0 | 0 | 75 | 25 | | | | | | | | | 2 | 1 | 3 | 75 25 |
| BAHIA BLANCA | 3 | 3 | 6 | 0 | 75 | 25 | 1 | 3 | 0 | 2 | 1 | 1 | 2 | 0 | 13 | 9 | 22 | 59 41 |
| CABA | 5 | 1 | 4 | 0 | 90 | 10 | 1 | 0 | 3 | 0 | 2 | 0 | | | 15 | 1 | 16 | 94 6 |
| CATAMARCA | 4 | 1 | 2 | 1 | 75 | 25 | 3 | 0 | 0 | 3 | 2 | 1 | | | 11 | 6 | 17 | 65 35 |
| CENT.B.A.-TANDIL | 5 | 1 | 4 | 2 | 75 | 25 | 3 | 1 | 2 | 1 | 1 | 1 | | | 15 | 6 | 21 | 71 29 |
| CHACO | 3 | 1 | 2 | 1 | 71 | 29 | 3 | 0 | 4 | 0 | 1 | 1 | 3 | 0 | 16 | 3 | 19 | 84 16 |
| CÓRDOBA | 4 | 0 | 2 | 1 | 86 | 14 | 3 | 0 | 1 | 1 | 1 | 0 | | | 11 | 2 | 13 | 85 15 |
| CORRIENTES | 6 | 0 | 4 | 0 | 100 | 0 | 3 | 1 | 3 | 0 | 0 | 0 | | | 16 | 1 | 17 | 94 6 |
| CUYO | 4 | 1 | 1 | 1 | 71 | 39 | 0 | 1 | 1 | 0 | 0 | 0 | | | 6 | 3 | 9 | 67 33 |
| ENTRE RÍOS | 2 | 4 | 7 | 3 | 56 | 44 | 0 | 0 | 3 | 0 | 1 | 2 | | | 13 | 9 | 22 | 59 41 |
| FORMOSA | 4 | 0 | 3 | 1 | 88 | 12 | 2 | 1 | 2 | 0 | 0 | 0 | | | 11 | 2 | 13 | 85 15 |
| JUJUY | 2 | 1 | 2 | 1 | 67 | 33 | 3 | 0 | 1 | 1 | 0 | 0 | | | 8 | 3 | 11 | 73 27 |
| LA PAMPA | 3 | 1 | 3 | 0 | 86 | 14 | 2 | 0 | 0 | 2 | 1 | 0 | | | 9 | 3 | 12 | 75 25 |

| | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|------------|-----------|------------|-----------|-----------|
| MAR DEL PLATA | 5 | 1 | 5 | 1 | 83 | 17 | 5 | 1 | 2 | 1 | 1 | 1 | 18 | 5 | 23 | 78 | 22 | | |
| MISIONES | 5 | 1 | 2 | 0 | 88 | 12 | 2 | 0 | 2 | 1 | 0 | 0 | 11 | 2 | 13 | 85 | 15 | | |
| NOROEST. (JUNÍN) | 2 | 2 | 2 | 0 | 67 | 33 | 1 | 1 | 3 | 0 | 1 | 0 | 9 | 3 | 12 | 75 | 25 | | |
| NORPATAGONIA | 2 | 2 | 4 | 0 | 75 | 25 | 0 | 0 | 1 | 0 | 1 | 0 | 8 | 2 | 10 | 80 | 20 | | |
| ROSARIO | 5 | 1 | 2 | 1 | 78 | 22 | 2 | 1 | 1 | 0 | 1 | 0 | 11 | 3 | 14 | 79 | 21 | | |
| SALTA | 4 | 2 | 2 | 0 | 75 | 25 | 2 | 0 | 1 | 0 | 1 | 0 | 10 | 2 | 12 | 83 | 17 | | |
| SANTA FE | 3 | 1 | 3 | 1 | 75 | 25 | 4 | 0 | 2 | 0 | 0 | 1 | 12 | 3 | 15 | 80 | 20 | | |
| S. DEL ESTERO | 0 | 3 | 3 | 0 | 50 | 50 | 1 | 1 | 2 | 0 | 0 | 1 | 6 | 5 | 11 | 55 | 45 | | |
| SUR PATAGONIA | 3 | 1 | 2 | 0 | 83 | 17 | 1 | 1 | 0 | 1 | 1 | 0 | 7 | 3 | 10 | 70 | 30 | | |
| TUCUMÁN | 4 | 2 | 3 | 1 | 70 | 30 | 3 | 1 | 1 | 2 | 1 | 1 | 12 | 7 | 19 | 63 | 37 | | |
| TOTALES | 85 | 32 | 72 | 17 | 76 | 24 | 46 | 16 | 36 | 17 | 18 | 11 | 5 | 0 | 262 | 93 | 355 | 74 | 26 |
| FAPASA 2018/19 | 5 | 1 | 3 | 3 | 67 | 33 | 3 | 1 | 2 | 1 | 1 | 1 | 14 | 7 | 21 | 67 | 33 | | |

RESUMEN FEMENINO :

PRESIDENCIA (4)

| | |
|---------------|---|
| BAHÍA BLANCA | 1 |
| CUYO | 1 |
| TUCUMAN | 1 |
| S. DEL ESTERO | 1 |

VICEPRESIDENCIA (2)

| | |
|-----------------|---|
| CENTRO (TANDIL) | 1 |
| ENTRE RÍOS | 1 |

SECRETARIA (10)

| | |
|---------------|---|
| BAHIA BLANCA | 1 |
| CHACO | 1 |
| JUJUY | 1 |
| MAR DEL PLATA | 1 |
| NOROESTE B.A. | 1 |
| NORPATAGONIA | 1 |
| ROSARIO | 1 |
| SANTA FE | 1 |
| S. DEL ESTERO | 1 |
| SUR PATAGONIA | 1 |

PROSECRETARIA (3)

| | |
|--------------|---|
| BAHIA BLANCA | 1 |
| ENTRE RIOS | 1 |
| SALTA | 1 |

TESORERÍA (9)

| | |
|---------------|---|
| FAPASA | 1 |
| AAPAS | 1 |
| ENTRE RIOS | 1 |
| LA PAMPA | 1 |
| NOROESTE B.A. | 1 |
| NORPATAGONIA | 1 |

| | |
|---------------|---|
| SALTA | 1 |
| S. DEL ESTERO | 1 |
| TUCUMÁN | 1 |

PROTESORERÍA (3)

| | |
|------------|---|
| CATAMARCA | 1 |
| ENTRE RIOS | 1 |
| MISIONES | 1 |

CONSEJERA (1)

| | |
|-----------------|---|
| ENTE COOPERADOR | 1 |
|-----------------|---|

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